## Message

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**Sent**: 8/13/2019 6:36:55 PM

To: Tadlock, Rachael@DOC [Rachael.Tadlock@conservation.ca.gov]; Reader, Emily@DOC

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[ENGELMAN.ALEXA@EPA.GOV]; Coffman, Joel [Coffman.Joel@epa.gov]; Pierce, Jennifer [pierce.jennifer@epa.gov]

Subject: RE: Monthly meeting

Attachments: DOGGR\_DRAFT AGENDA\_August2019.docx

## Hi Rachael and Emily,

Attached is the draft agenda for this month's meeting. EPA folks will not be able to attend in person in Sacramento, so please forward the updated list of AE packages by email so those on the phone may refer to it. Please let me know if you have any questions.

Thanks!

Michele

Michele Dermer

Michele Dermer Groundwater Protection Section WTR 4-2 (415) 972-3417